



# Leadership Milam

Name \_\_\_\_\_ Date \_\_\_\_\_

First Middle Last

Age \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

City of Birth \_\_\_\_\_

Home Address \_\_\_\_\_ Email Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Business Firm/Organization \_\_\_\_\_

Business Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Fax \_\_\_\_\_

Your Title or Position \_\_\_\_\_

Your Name For Your Name Badge \_\_\_\_\_

Spouse's Name \_\_\_\_\_

## EDUCATION

Begin with high school, then college(s), business or trade schools and/or other specialized training.

Name and City of School Date From/To Degree Major

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Extracurricular Activities:** Special Honors or Awards for Leadership Activities; Academic Performance or other areas; and any professional designations (i.e. CPA, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## EMPLOYMENT

Length of service with present business/organization \_\_\_\_\_

Briefly describe your job responsibilities \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What do you consider your highest responsibility, skill or career achievement so far?

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**ORGANIZATIONS & ACTIVITIES**

List organizations of which you have been a member, in order of their value to you, during the past five years.

**Business & Professional**

**Organization Dates Position Held/Your Contribution**

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**Civic, Religious, Social, Athletic and Other**

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**How many hours per month are currently committed to community, civic, professional, and other organizations and activities?**

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**Have you been as active in these activities as you desire? \_\_\_\_\_ If not, what have been the major barriers to your involvement, and what conditions have changed that now enable you to seek involvement in the community?**

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**Are you a registered voter in Milam County? \_\_\_\_\_**

**Please write your answers to the next three questions on additional sheet/s of paper and attach to this application.**

- 1) What do you hope to gain from your involvement in Leadership Milam?
- 2) In your judgment, what are five pressing issues facing the Milam County area today? Give any recommendations for approaching and/or addressing these issues.
- 3) What other things should the selection committee know about you in order to make an informed decision about your application for the Leadership Milam program?

**Name three persons in Milam County whom the selection committee could contact for additional information about your leadership skills.**

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Business Address \_\_\_\_\_  
Telephone \_\_\_\_\_

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Business Address \_\_\_\_\_  
Telephone \_\_\_\_\_

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Business Address \_\_\_\_\_ Telephone \_\_\_\_\_

Leadership Milam is planned as a learning experience and requires attendance at the orientation and its monthly meetings which are all-day sessions over a nine-month period. Each participant will be expected to be present at all monthly meetings. I understand that any participant who is absent for as many as two (2) meetings, for whatever reasons, shall be dropped from the program. I also understand that the tuition is not refundable. Please provide a list of scheduled commitments that would necessitate an absence at one or more of the programs. This information will be useful in scheduling the program dates. Please list scheduled commitments on a separate sheet.

**COMMITMENT PLEDGE**

- 1. I wish to participate in Leadership Milam.**
- 2. I have my company's/organization's support for my participation.**
- 3. I will be able to attend the one-day orientation and the nine all-day sessions.**
- 4. I will submit my check for tuition two weeks prior to the orientation.**

**The information submitted with this application is true and correct to the best of my knowledge.**

**I understand all aforementioned commitments and agree to be bound by them in signing this application.**

\_\_\_\_\_  
**Applicant's Signature**

**This application has the approval of this firm, and the applicant has our full support, which includes the time required for participation.**

\_\_\_\_\_  
**Employer's Signature**

\_\_\_\_\_  
**Company/Organization**

*E-mail a digital photograph to Denice Doss (ddoss@rockdalechamber.com) which will be used for publication if selected, but not in the selection process. The same photo should also be attached to your application.*

*Please return this completed application to either:*

**Leadership Milam  
Selection Committee  
1203 W. Cameron,  
Rockdale, TX 76567**

**Leadership Milam  
Selection Committee  
P.O. Drawer 432  
Cameron, TX 76520**