



Elgin, Texas June 27, 2020  
**Vendor Application-Please Print**

Name \_\_\_\_\_

Name of Business \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Health Permit # if selling food (must be issued by Bastrop County) \_\_\_\_\_  
(Bastrop County Dept. of Health & Sanitation #512-332-7276)

**List and describe the type of:**

- Craft booth items \_\_\_\_\_
- Foods booth items \_\_\_\_\_
- Children's booth items/products you offer \_\_\_\_\_

**Check List- Have You Enclosed:**

\_\_\_\_\_ Check for \$85.00 Arts & Craft Booth -Check #: \_\_\_\_\_

\_\_\_\_\_ Check for \$225.00 Food Booth-Check #: \_\_\_\_\_

\_\_\_\_\_ Check for \$25.00 Non-Profit Booth-Check #: \_\_\_\_\_

\_\_\_\_\_ Application

\_\_\_\_\_ Color Photos of Booth/Products

\_\_\_\_\_ Self Addressed Stamped Envelope (If you would like photos returned)

\_\_\_\_\_ Electricity is needed for my booth (we have a limited # of spaces with electricity)

No Refunds after June 1, 2020. **No refunds in Case of Rain.**

**Completed Vendor Applications must be received by the Chamber of Commerce prior to June 23, 2020.**

**Vendor Fee must be received with the application. Return completed applications with fees to:**

**Elgin Chamber of Commerce**

**Attn: Western Days Vendors**

**P.O. Box 408**

**Elgin, Texas 78621**